



REPLACEMENT THEOLOGY

PART 3: REVIEW QUESTIONS

1. As Christians, our response to Replacement Theology hinges on two things. What are those two things?
2. Because God's gifts and callings are irrevocable, Israel's call to be a _____ to the world remains.
3. The physical restoration of the State of Israel was established in _____.
4. Israel has a _____ restoration to look forward to.
5. The _____, birthed in the 1960's is the first-fruit of the spiritual restoration of Israel.
6. As Christians, not only must we _____ and _____ the prophetic call of Israel, but we need to understand and, most importantly, _____ ourselves in proper relationship to them.
7. In Romans 10, Paul reminds Gentile believers that our strength comes from the _____ roots. We have been grafted in!
8. Messianic Jews know that unless the Church fulfills its call and destiny, _____ will not be saved.
9. In Romans 11 and Ephesians 2, Paul reveals two mysteries. The _____ blindness of the Jews will be lifted when the fullness of the Gentiles has come. The second mystery will be seen as Jews come to the revelation of Jesus as Messiah and the Church and Israel will enter into a _____ relationship.
10. In Ephesians 2, Paul said, "Jesus has broken down the wall separating Jew and Gentile, creating _____."

11. God's eternal plan has always been that three people groups will form the one new man. Those people groups are _____, _____, and _____.
12. _____ is a strategy that Satan has used to hold back the restoration of all things.
13. The early Church's understanding of God's purposes for _____ and of their connection to the _____ people must be brought back to mainstream Christianity today.
14. This reformation must begin with a _____ on behalf of the Church for a theology that has ignored the biblical mandate embracing our _____ roots and our debt to Israel.
15. In 2001 there was a public impartation, a public setting apart for Jane and Aglow to have a massive, corporate day for the _____ of replacement theology.